

Pentecost & Tongues Continue

| Date (±1 Yr) | Time Span | Book of Acts | Verses | Recorded Experience & Commentary |
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| 30 AD | Day of Pentecost | Chapter 2 | Acts 2:1-4 KJV - And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues , as the Spirit gave them utterance. | 120 Believers Spirit-filled with the evidence of speaking in other tongues. Men, women, young, and old. Note Jesus' words in Acts Chapter 1:4-5 KJV - And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. |
| 33 AD | 3 years after Day of Pentecost | Chapter 8 | Acts 8:12-18 KJV - But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, | Samaritans receive Jesus and are later Spirit-filled after Peter and John travel to Samaria and lay hands on them. Although the scripture does not definitively state that those believers spoke in tongues, Simon the former sorcerer clearly "saw" something that tempted him to try to pay money for the gift of giving the Holy Ghost on whomever he would lay his hands. Peter rebuked him sharply for thinking that the gifts of God could be purchased with money. But what evidence of the Holy Spirit baptism would make a former sorcerer want such power to impart to people? Simon must have seen the evidence of power - people speaking in tongues. Note what Jesus had said in Acts 1:8 KJV - But ye shall receive power , after that the Holy Ghost is come upon you... |
| 34 AD | 4 years after the Day of Pentecost | Chapter 9 | Acts 9:17 KJV - And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. | Paul was saved on the road to Damascus, and filled with the Spirit three days later when Ananias prayed for him. Paul later stated in 1 Corinthians 14:18 KJV - "I thank my God, I speak with tongues more than ye all." So Paul's Spirit baptism was definitely accompanied by the evidence of speaking in tongues. |

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| 41 AD | 11 years after the Day of Pentecost | Chapter 10 | Acts 10:44-48 KJV - While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. | Conversion of Gentile Cornelius & Family with near-simultaneous Spirit Baptism with the evidence of speaking in tongues. Then testifying later to the experience in Acts 11, Peter says, "the Holy Ghost fell on them as on us at the beginning. (verses 15-17) Note that in Acts 10 the author (Luke) equates speaking in tongues to "magnifying God." |
| 54 AD | 24 years after the Day of Pentecost | Chapter 19 | Acts 19:1-7 KJV - ...Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. | Ephesians believers saved, then water-baptized, then Spirit-baptized with evidence of tongues a few minutes later. Also note what Jesus said in Mark chapter 16 immediately before ascending to heaven. Note that the phenomenon of tongues is spoken of by the Lord Himself as part of the Great Commission. To leave tongues out of the equation is to come up with the wrong answer. Mark 16:15-17 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; ...they shall lay hands on the sick, and they shall recover. . |
| 55 AD | 25 years after the Day of Pentecost | | 1 Corinthians 14:2 KJV - For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. | Paul wrote the letter of 1 Corinthians to the Corinthian church in 55 AD in which he discusses all nine gifts of the Spirit in chapters 12 through 14, and acknowledges that the believers in that church regularly practiced speaking in tongues. He also defines "praying in the Spirit" as "praying in tongues." |
| | | | <i>From these scriptures, it is clear that the phenomenon of "glossolalia" or being baptized in the Spirit with the evidence of speaking in tongues has never ceased, but continues to be experienced and enjoyed by all believers who choose to receive by simple faith. Acts 2:38-39 KJV - Peter said... ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.</i> | <i>It is also clear from these Biblical passages that the Spirit Baptism is a distinct and separate experience than the New Birth, or being saved. Furthermore, the bulk of scripture clearly reveals that the Spirit baptism comes with the evidence of speaking in tongues. Why would any believer NOT want what Jesus offers and what Jesus says we need? Why would any believer NOT want to be further equipped for fruitful service in the Kingdom?</i> |